

## IN THE UNITED STATES PATENT AND TRADEMARK

Box New Patent Application Assistant Commissioner for Patents Washington, D.C. 20231

Attorney's Docket No.: 20313-011

## FILING TRANSMITTAL

Transmitted herewith for filing is the Patent Application of: Robert Sage Blackman and Stephen G. Weinstein.

| For:        | "AGREEMENT MANAGEMENT SYSTEM AND METHOD"  |  |  |  |  |  |  |  |  |
|-------------|---|--|--|--|--|--|--|--|--|
| ENCLOSURES  |   |  |  |  |  |  |  |  |  |
|             | 67 page application including specification, claims and abstract; 21 sheets (Figs. 1—19) of ⊠ informal/□ formal drawings; A Declaration, Power of Attorney & Petition (□ signed/⊠ unsigned); A postcard for return to us as proof of receipt of the referenced documents.  and  |  |  |  |  |  |  |  |  |
|             | An Assignment of the invention with an assignment cover sheet (executed); Applicant claims small entity status (Under 37 CFR 1.27); IDS (form PTO-1449) and copies of references; An Associate Power of Attorney; A certified copy of the priority document (Under 35 USC 119); A Power of Attorney by Assignee; Other:  TYPE OF FILING             |  |  |  |  |  |  |  |  |
|             | This application claims the benefit of an earlier filed Patent Application Number, filed  |  |  |  |  |  |  |  |  |
|             | (35 USC 120). This application claims the benefit of the priority date of two earlier filed U.S. Provisional Patent Applications Serial No. 60/198,731, filed April 20, 2000 and 60/209,866, filed June 7, 2000 (35 USC 119).   |  |  |  |  |  |  |  |  |
|             | This is an application filed pursuant to 37 CFR 1.53, permitting receipt of a filing date upon filing of specification, claims and drawings, if required, with applicant being given a period of one month from the date of notice to file the fee and oath or declaration.   |  |  |  |  |  |  |  |  |
| $\boxtimes$ | In the event any parts of this application are missing, please treat this as a filing under 37 CFR 1.53 as defined just above.  |  |  |  |  |  |  |  |  |
|             | CERTIFICATE OF MAILING (37 CFR 1.10(a))   |  |  |  |  |  |  |  |  |
| with the    | FICATE OF MAILING BY "EXPRESS MAIL" - Rule 10: I hereby certify that this correspondence is being deposited on April 20, 2001 U.S. Postal Service "Express Mail Post Office to Addressee" under 37 CFR 1.10 as Express Mail No. <u>EL655032171US</u> addressed to: w Patent Application, Assistant Commissioner for Patents, Washington, D.C. 20231 |  |  |  |  |  |  |  |  |
| Date:       | April 20, 2001 Tiffany I. Bell  |  |  |  |  |  |  |  |  |

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## FEE CALCULATION

The filing fee has been calculated as shown below:

|  |  |  | OTHER THAN A |        |                                  |              |              |           |  |  |
|--|--|--|--------------|--------|----------------------------------|--------------|--------------|-----------|--|--|
|  |  |  |              |        | SMALL EN                         | TITY         | OR SMALL EN  | TITY      |  |  |
| BASIC FEE Design Patent  |  |  |              |        | \$160                            | \$0          | \$320        | \$        |  |  |
| BASIC FEE Utility Patent   |  |  |              |        | \$355                            | \$355        | \$710        | \$        |  |  |
| EXTRA FEES   |  |  |              |        | RATE                             | \$0          | RATE         | FEE       |  |  |
| Total claims $42  \text{minus } 20 = 22$   |  |  |              |        | x9 =                             | \$198        | x18 =        | \$0       |  |  |
| Independent Claims $2  \text{minus } 3 = 0$  |  |  |              | x40 =  | \$0                              | x80 =        | \$0          |           |  |  |
| Multiple Dep. Claim  |  |  |              | +130 = | \$0                              | +260 =       | \$           |           |  |  |
| Assignment   |  |  |              | +40 =  | \$0<br>\$0                       | +40 =        | \$           |           |  |  |
|  | Rule 53 Surcharge  |  |              |        | +65 =                            | \$0<br>\$553 | +130 =       | \$<br>\$0 |  |  |
| TOTA   | L  |  | Table        | DAXANT | n Nitr                           | \$333        |              | 20        |  |  |
| FEE PAYMENT  Attached is Check No in the sum of \$0 for the cost of the filing fee.  Please charge Account No. 02-3964 the sum of \$   |  |  |              |        |                                  |              |              |           |  |  |
| FEE DEFICIENCY   |  |  |              |        |                                  |              |              |           |  |  |
|  | Please charge Account No. 02-3964 in the sum of \$   |  |              |        |                                  |              |              |           |  |  |
|  | The Commissioner is authorized to charge (or credit any overpayment) to deposit account No. 02-3964:   |  |              |        |                                  |              |              |           |  |  |
| <ul> <li>Any additional filing fees required under 37 CFR 1.16, except Rule 53 filings, which will be paid within the time permitted by PTOL 1533.</li> <li>Assignment Recordal fees.</li> </ul> |  |  |              |        |                                  |              |              |           |  |  |
|  | The filing fee and surcharge under 37 CFR 1.16, patent application processing fees under 37 CFR 1.17 and patent issue fees under 37 CFR 1.18 are intended to be paid by our firm as they arise. As no abandonment is intended by any inadvertent nonpayment of fees, the Commissioner is hereby authorized to charge payment of such fees as from time to time come due, if not paid prior to due date to our Deposit Account No. 02-3964. |  |              |        |                                  |              |              |           |  |  |
|  | A duplicate copy of this sheet is enclosed.  |  |              |        |                                  |              |              |           |  |  |
| Dated  | l: April 20, 2001  |  |              | מ      | Pagnagtfully, av                 | hmittad      |              |           |  |  |
|  | Respectfully submitted,  |  |              |        |                                  |              |              |           |  |  |
|  |  |  |              |        | Anthony B. Die<br>Reg. No. 39,96 | _            | Reperbrock I | <u>A</u>  |  |  |

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